

TOPIC 1: THE FALL OF BABYLON REVISITED

1 Beter opens his second-year anniversary letter with an urgent warning.



2 He compares American confidence with the wealth of ancient Babylon.



3 In his retelling, food stores and the Euphrates seem to guarantee security.



4 A royal feast continues while an enemy army waits outside.



5 The biblical handwriting warns that the kingdom has been weighed and found wanting.



6 Beter recounts the diversion of the river and entry through its dry bed.



7 He alleges a Soviet-Rockefeller alliance threatens modern America.



8 His analogy makes water a symbol of vulnerability and complacency.



Source: Peter David Beter — Audio Letter No. 24
www.peterdavidbeter.com

COMIC VISUALIZATION — Beter's account; does not establish the allegations as historical fact. Bubbles are dramatized paraphrases.

TOPIC 2: THE HANDWRITING ON THE WALL FOR AMERICA

1 Beter questions the direction of Carter's foreign policy in May 1977.



2 He discusses Carter's Notre Dame address and Andrew Young's views.



3 He objects to the closure of the Navy's Task Force 157.



4 He cites General Singlaub's warning about a proposed withdrawal from Korea.



5 He turns to retired General Keegan's criticism of intelligence estimates.



6 The Soviet Backfire bomber becomes his example of disputed threat assessments.



7 Beter describes calls for independent audits of past intelligence judgments.



8 He links these disputes to his wider fear of war and public complacency.



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TOPIC 3: WATER, THE ULTIMATE WEAPON

1 Beter recalls the collapse of Idaho's Teton Dam on June 5, 1976.



2 His account describes emergency work and floods spreading downstream.



3 BETER'S ALLEGATION: hidden Soviet bombs threaten American reservoirs.



4 He alleges secret shipments crossed the Canadian border.



5 He says officials failed to investigate his warnings.



6 BETER'S ALLEGATION: underwater explosions could cause Pacific disasters.



7 He fears a catastrophe would become a pretext for emergency rule.



8 The letter ends with a call to share information, conscience and prayer.



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